Sl. No.:

Name of the College:

APPLICATION FORM FOR ADMISSION TO MASTER DEGREE (ACADEMIC SESSION 2022-2023)

Affix a Recent Passport Size Colour Photograph

| | Photograph | |
|---|--|---------|
| 1. Name of the MA Programme applied for- Bengali | English | |
| Name of the Candidate (Block Letters): First Name | Middle Name | Surname |
| THIS INCIDENT | | |
| 3 Father's Name / Husband's Name : | | |
| First Name | Middle Name | Surname |
| | | |
| 4. Mother's Name : | The second secon | S |
| First Name | Middle Name | Surname |
| | | |
| 5. Permanent Address: | | |
| Village/Street : | P.O : | |
| | District: | |
| Sub – Division : | District. | |
| State : | Pin : | |
| Mobile No. : | Landline(if an | y): |
| e-mail : | | |
| 6. Present Address : | | |
| Village/Street : | P.O : | |
| Sub – Division : | District: | |
| State : | Pin ; | |
| Mobile No. : | Landline(if any | 0: |
| e-mail : | | |
| 7. Name of the Local Guardian: | | |
| Address of the Local Guardian: | | |
| Village/Street : | | |
| Sub - Division : | | |
| State : | | |
| e-mail ; | | |
| 3. Date of Birth : D.D. M.M. V.V. | 9. Nationality : | |

| 10. Category : ST SC SC | BC GEN | PWD | 11. Gender | | Female Tr | ansgender |
|--|----------------------------------|---|--|---|---------------|------------------|
| 12. Religion : | 13. Fa | ther's/ Moth | er's/ Husband's Oc | cupation | | |
| 14. Annual Family Income : | 15. 4 | Aadhaar No.: | | | | |
| 16. Educational Qualifications: | | | 270 T ₁ | | | 1000 |
| Examination Passed | Board/ College/ University | Year of Passing | Subjects taken (Specify Honours/ General) | Percentage of Marks Obtained/ CGPA | Division | Remarks |
| Madhyamik/ 10th Std. | | | 102 | | | |
| HS (+2) Stage | | | 38 | | | 100 |
| Graduation (General/ Honours) | | | | | 111.2 | |
| College Authority. During the entire period of course curr I shall not be involved in ragging or in any Date: | | | oline and abide by the | e rules & regula | ations of the | University. |
| Place: | | | | (Full S | Signature of | the Applicant) |
| A. Verification by the University at the tverification. B. Recommendation for the Admission: Admission Granted/ Recommendation | The Applicant sho | FICE USE (ould not write f Admission | a neval in a base N | t serial Nos. 1 | to 15 are fo | ound correct on |
| Signature of the Convener/ Member C. To be signed by the Candidate at the | | on: | | eria Linguista Linguista Linguista | 17 11 | |
| I hereby declare that I have taken a declare that if my name is found as studen | admission in | | | in the | Se | ession Further I |
| declare that if my name is found as studer Date: | it in any other U | niversity, my | admission in this U | Iniversity shall | be automat | ically cancelled |